



Event: SOUND OF SPRINGTOWN MARCHING SHOWCASE

Date: Saturday November 7, 2020

Location: Porcupine Stadium, Springtown - [click here](#) for a map to the stadium

Admission: \$5.00 per person over 5 years of age

Information

Check-in: please check in at the booth at the back of the press box, ground level across from bus parking (see map). At this time all fees must be paid, announcer sheets turned in and wristbands will be available for pick-up. Please send number of drivers and field crew personnel to cmclellan@me.com. Announcer sheets can be emailed or faxed to: (817) 523-7237, and checks can be mailed to:

Springtown Band Backers, Inc.
c/o Chris McLellan
Springtown High School Band
915 W. Hwy 199
Springtown, Texas 76082

Vendor(s):

Pep-Wear will have a booth set up with merchandise by the main entry gate. ***Contest shirts with school names will be available as well as the official patch for this event.***

Video: Due to Copyright Laws and guidance from UIL, videos of your performance will not be professionally recorded. You will receive one (1) video deck pass for a representative from your band to video your performance if desired. The video deck is located in the press box and is accessible by the elevator. Please make sure your representative has the video pass on them while in the press box area. Videographer will be required to wear a mask.

Instrument Repair: *The Bandwagon* will be on hand to assist you in case of instrument malfunctions or supply needs. They even have socks and gloves if needed!!!! **Instrument repairs are free during the contest.**

Concessions: The Springtown Band Backers will have the Concession Stand open on the home side during the event. **Meal Deals are available for interested bands and can be ordered through the Band Backers.** (See order form contained in this email).

Group entry: **Due to COVID restrictions and 50% stadium capacity, bands will not be allowed to sit in the stands before or after their performance.** Bands may enter the stadium for concessions or official Sound of Springtown Marching Showcase merchandise/souvenirs. **All bands and visitors MUST wear a mask while in the stadium** except when performing.

Bus Drivers/Adult Sponsors: Will enter the north gate with your group for admittance into the stadium. Please have them identified by wristband, which will be in your packet upon arrival. We will provide a total of 20 wristbands for drivers and equipment moving adults. **Due to this year's circumstances, we WILL NOT be able to issue additional wrist bands.**

Tickets: Tickets will be available for pre-purchase online only. Information on ticket sales and website will be emailed to you and posted on our website: www.soundofspringtown.org a couple of weeks prior to the event.

Water Station: Due to COVID-19, we will not be handing out water prior to field entrance for your band's performance. Please have a plan for this if your band will need water. Please DO NOT bring water jugs inside the stadium.

Electric Power: We have an electric outlet along with extension cord on the home side of the stadium. Please notify your guide if this service is needed.

Use of Motorized Vehicles: NO Motorized Vehicles are allowed on the field. They **MUST** remain on the track and all gas-powered vehicles must have a diaper.

Props and field equipment: Our gates are approximately 8 feet wide by 10 feet tall. If needed, large props can be assembled and stored inside the gate. **Please do not DRAG any props or equipment on either the TRACK or FIELD.** They must be on large wheels or MUST be carried to and from their designated areas.

Band/Battery/Color Guard Warm-up: Areas A and B will be located at the middle school stadium which is across the street from the performance stadium. Area A will be on the north end of the field and Area B will be located on the south end. Bands are required to face away from the performance stadium at all times. Drumlines should warm-up close to the home side stands and face away from the performance stadium. All metronomes MUST face away from the performance stadium. Please share this information with all of your staff members. This area provides a great area for warm-up and will be well lit during finals warm-up but all groups need to adhere to facing away from the stadium as to not interrupt performing bands.

Pit/Front Ensemble Warm Up: There are two areas (A, B) on the west side of the transportation center for Front Ensemble warm-up.

No electronic/amplified equipment may be used in this warm-up area.

IMPORTANT: PLEASE READ THE FOLLOWING INSTRUCTIONS

Review and communicate with your Bus and equipment drivers about parking instructions.

Bus/Equipment Truck Parking

All Buses and equipment trucks will enter via Holbrook Road. See map for traffic flow.

A PARKING GUIDE WILL ASSIST YOU UPON YOUR ARRIVAL

Buses and equipment will load and unload in the West parking area.

Your band will have access to the restrooms on the north end of the stadium, however it is preferred that your band comes in uniform. Please plan accordingly and allow your groups enough time so you avoid being "rushed" through the contest.

HOSPITALITY

Director hospitality will be available in the home side locker room from 1:00 pm until 6:00 pm. Light snacks and drinks will be available for participating directors and administrators.

RESULTS

Due to COVID-19, there will not be an award retreat this year.

Comment sheets and trophies for 1st division ratings will be available approximately 30 minutes after your performance in the press box. A recap with rankings will be emailed at the conclusion of the contest.

REMIND

Text @sosms20 to 81010 for up to the minute updates.

DRUM LINE STANDSTILL

Drum Line standstill will take place in the Transportation Center next to the stadium. A guide will meet your drum line after your field performance and escort you to the performance site. Water will be

provided on the way. Drum lines will have 15 minutes for set-up, performance and move out (just like the field performance). Power will be provided if needed for your front ensemble. Videos will not be provided of this portion of the contest but feel free to have someone video for you. Spectators are encouraged to observe, however there will be very limited seating for this portion of the contest.

COLOR GUARD STANDSTILL

Color Guard standstill will take place in the middle school gym. A sound system will be provided. Please bring performance music on CD or iPod. Guards will have 15 minutes to set-up, perform and exit (just like the field performance). Our winter guard floor will be down, please keep all performers in this area. All props must fit through a regular size doorway. Videos will not be provided of this portion of the contest but feel free to have someone video for you. Spectators are welcome and can observe from the home side bleachers.

If you have any questions, please call: Chris McLellan, Director of Bands (817) 980-9757 – mobile or cmclellan@me.com

We are looking forward to hosting your band!!!



MARCHING BAND ANNOUNCERS SHEET – FIELD PERFORMANCE

(TYPE OR PRINT CLEARLY. PROGRAM INFORMATION IS TAKEN FROM THIS PAGE)

TO BE READ WITHOUT AUGMENTATION

Opening Script (to be read with 45 seconds remaining on the 6-minute clock)

THE (FIRST, NEXT, FINAL) **BAND IN CONFERENCE** _____ **IS**
THE (SCHOOL NAME) _____ **HIGH SCHOOL BAND.**

THEIR PROGRAM (IS ENTITLED OR INCLUDES)

(Director provides brief description here – show description must be completed prior to 20 seconds remaining on clock. Edit as necessary.)

(With 20 seconds remaining on the 6-minute clock the announcer will read the next statement, which begins with “Drum Majors.” The remaining 20 seconds may be kept on the stadium clock or on a stopwatch. However, the 6-minute clock will be run to 0:00 and then the 8-minute clock will begin immediately.)

DRUM MAJORS, (insert name[s] here)

**YOU MAY BEGIN YOUR PERFORMANCE FOR THE
SOUND OF SPRINGTOWN MARCHING SHOWCASE!**

NOTE TO DIRECTORS: The 8-minute clock will begin when the full 6-minute clock expires. Warm-up or pre-show is permitted during the 6-minute set-up time; however, judges will be instructed to not begin their evaluation until the 8-minute clock shows 7:59. If you do not wish to utilize the entire 6-minutes of set-up you may hold your band at the field entrance to coordinate your ready time with the beginning of the announcement.

Post Script (to be read at the beginning of the 3:00 field exit)

DIRECTOR(S) OF THE (insert school name)

_____ **HIGH SCHOOL**

BAND ARE:

PRINCIPAL IS: (insert name)

SUPERINTENDENT IS: (insert name)

(Not to exceed the 3-minute field exit other acknowledgements may be added here at the director's discretion.)

**LADIES AND GENTLEMAN, PLEASE GIVE ONE MORE ROUND
OF APPLAUSE FOR THE (insert school name)**

HIGH SCHOOL BAND.



DRUMLINE ANNOUNCERS SHEET - STANDSTILL

(TYPE OR PRINT CLEARLY. PROGRAM INFORMATION IS TAKEN FROM THIS PAGE)

(To be announced once the drum line is ready)

Announcer: THE NEXT (first) DRUMLINE IN CONFERENCE _____ IS THE
_____ HIGH SCHOOL DRUMLINE
FROM _____, DIRECTED BY
1. _____ 2. _____

DRUMLINE OFFICERS ARE: _____,
_____, _____.

THE DRUMLINES MUSIC PROGRAM INCLUDES: (list selections in order of performance)

Announcer: _____ DRUMLINE, YOU MAY BEGIN YOUR PERFORMANCE FOR THE SOUND OF SPRINGTOWN MARCHING SHOWCASE!!!!



COLOR GUARD ANNOUNCERS SHEET - STANDSTILL

(TYPE OR PRINT CLEARLY. PROGRAM INFORMATION IS TAKEN FROM THIS PAGE)

(To be announced once the COLOR GUARD is ready)

Announcer: THE NEXT (first) COLOR GUARD IN CONFERENCE _____ IS THE
_____ HIGH SCHOOL COLOR GUARD
FROM _____

DIRECTED BY _____, _____.

COLOR GUARD OFFICERS ARE: _____,
_____, _____.

THE COLOR GUARD'S MUSIC PROGRAM INCLUDES: (list selections in order of performance)

Announcer: _____ COLOR GUARD, YOU MAY BEGIN
YOUR PERFORMANCE FOR THE SOUND OF SPRINGTOWN MARCHING
SHOWCASE!!!!

The Sound of Springtown Marching Showcase is sponsored by:

