

**SOUND OF SPRINGTOWN MARCHING SHOWCASE**

**INVOICE**

**PO#** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SCHOOL NAME** \_\_\_\_\_

**CONTEST(S) ENTERED:**

\_\_\_\_\_ **MARCHING BAND CONTEST - \$300.00**

\_\_\_\_\_ **DRUM LINE STANDSTILL - \$75.00**

\_\_\_\_\_ **COLOR GUARD STAND STILL - \$75.00**

\_\_\_\_\_ **ALL THREE CONTESTS - \$425.00 (\$25.00 DISCOUNT)**

**TOTAL DUE :** \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE AND MAIL PAYMENTS TO:**

**SPRINGTOWN BAND BACKERS**

**c/o CHRIS MCLELLAN**

**SPRINGTOWN HIGH SCHOOL**

**915 W. HWY 199**

**SPRINGTOWN, TX. 76082**

**TAX ID#: 32044718628**

**THANK YOU FOR CHOOSING THE *SOUND OF SPRINGTOWN*  
*MARCHING SHOWCASE!***